

# DEPARTMENT 11 - YOUTH UNDER 19

## Section 22.1 - Youth Public Speaking and Demonstrations

Thursday, 11 a.m., Large Arena.

Superintendent - Christine Corl, Penn State Cooperative Extension Office (814) 643-1660

1. All entries will be registered just prior to the contest at the large arena (ringside).
2. Youth should prepare a presentation of 5-10 minutes on a topic of their choice.
3. Youth will be judged by a panel of judges on the following:
  - a. Introduction 5 points
  - b. Topic 5 points
  - c. Appearance 10 points
  - d. Voice, grammar, vocabulary 10 points
  - e. Presentation 30 points
  - f. Subject matter 20 points
  - g. Equipment and visual aides 10 points
  - h. Summary 10 points

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. 8 to 11 years old		02. 12 to 14 years old	03. 15 to 18 years old	04. Group Presentation

## Section 22.2 - Youth Shoebox Float Contest

Superintendent - Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 9-5 p.m. in Johnson Hall and removed Saturday, August 10, from 9-noon.
3. One entry per exhibitor.
4. Include a full description of what the float is depicting with the entry. This year's theme is "Huntingdon County Fair: Flourishing with Opportunity, Rooted in Agriculture"
5. Shoebox Floats should be the size of a shoebox, large or small, not exceeding 24 inches in length and 18 inches in width.
6. Grab your glue, scissors, nails, candy - anything you need to make a float a winner. Natural materials are encouraged although any material may be used to cover the float.
7. **Floats should be constructed as if they were in a parade, not as a diorama.**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. Grades K-5		02. Grades 6-8	03. Grades 9-12	

## Section 22.3 - Youth Boot Decorating Contest

Superintendent - Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 9-5 p.m. in Johnson Hall and removed Saturday, August 10, from 9-noon.
3. Unclaimed items will be disposed of at the conclusion of the fair.
4. One entry per exhibitor is allowed.
5. Modern or mechanical devices such as balloons, plastics, aluminum foil, etc. are permitted. Do not include use of electrical cords, as this may pose a fire hazard.
6. No vulgar or suggestive decorations will be allowed. Please call the Fair Office with questions.
7. Entries will be judged on eye appeal, construction, use of materials, and creativity.
8. This year's theme is "Huntingdon County Fair: Flourishing with Opportunity, Rooted in Agriculture"

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. Grades K-5		02. Grades 6-8	03. Grades 9-12	

### Section 22.4 - Lego Contest

Superintendent - Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 9-5 p.m. in Johnson Hall and removed Saturday, August 10, from 9-noon.
3. Design and build a display using your own Legos or other compatible plastic bricks.
4. Entry must be your own creation. A design copied from any other source will be disqualified. Use a base (e.g. cardboard, wood, Lego baseplate) 18"x18" or smaller.
5. One entry per participant.
6. Entries will be judged on appearance, creativity, originality, degree of difficulty, and reflection of the theme "Connecting Our Communities."

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$10	\$8	\$6	\$4
01. Grades K-5		02. Grades 6-8		03. Grades 9-12

### Section 22.5 - PA Department of Agriculture's Youth Poster Contest

Superintendent - Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 9-5 p.m. in Johnson Hall and removed Saturday, August 10, from 9-noon.
3. Only one poster may be submitted per exhibitor, per age group. Exhibitors must be in one of these age groups as of June 1st of the current year to qualify.
4. The poster size must be either 14" x 22" or 14 ½" x 22". Other sizes will not be accepted for judging.
5. This year's theme is "**Connecting Our Communities**". Contestants are asked to submit artwork that showcases the pride and hard work of farmers from across the state, connecting people from all walks of life for a celebration of the importance of agriculture in our communities.
6. All posters entered will become property of the Huntingdon County Agricultural Association for future promotional activities for the Huntingdon County Fair. Winners of each class will become property of the Pennsylvania Department of Agriculture, and will compete at the state level contest at the 2024 Pennsylvania Farm Show.
7. Premiums for the state level contest in each class are: 1st - \$100, 2nd - \$75, 3rd - \$50
8. Any duplication of posters from the state-wide contest in previous years will be disqualified at the state level.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
01. Ages 8-11		02. Ages 12-14		03. Ages 15-18

### Section 22.6 - Table Setting Contest

Superintendent - Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 9-5 p.m. in Johnson Hall and removed Saturday, August 10, from 9-noon.
3. Exhibitors may only enter one table setting in this section.
4. Create one place setting on a TV tray provided by the fair. A menu must accompany the place setting.
5. Choose or design a centerpiece no taller than 15" appropriate for the theme.
6. Food items may not be used. Candy may be used for decorating, but must be in the original wrapper and sealed.
7. Place settings will be judged on the following:
  - a. general appearance and completeness 35
  - b. theme, decoration, visual appearance 25
  - c. originality 15
  - d. correct place setting 15
  - e. menu 10

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$20	\$15	\$10	\$5
DENIM & DIAMONDS DINNER PARTY (Formal)				
01. Ages 8-11		02. Ages 12-14		03. Ages 15-18

SWEET SHOP BIRTHDAY PARTY (Informal)				
04. Ages 8-11		05. Ages 12-14		06. Ages 15-18

**Section 22.7 - Bookmark Contest**  
Superintendent - Tiffany Hoy (814) 632-7826

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 9-5 p.m. in Johnson Hall and removed Saturday, August 10, from 9-noon.
3. Bookmark cannot be larger than 3x8" and must be all hand constructed.
4. Bookmark can be made of fabric, paper, beads, or ribbon.
5. Refer to 2025 PA Farm Show Bookmark Contest listing for theme in mid-June.

<u>CLASS</u>	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	
01. Ages 4-8	\$5	\$4	\$3	\$2	03. Ages 14-18

