

# **DEPARTMENT 4 - Sheep**

Monday, 3:00 p.m., Large Arena.

Superintendent - Bob Beck (814) 632-8329

### Section 1 - Registered Breeding Sheep

- 1. Enter online at entries.huntingdoncountyfair.com or send completed Sheep Entry Form to the Fair Office by July 1.
- 2. Registration papers must be presented at check in between 10 a.m.-1 p.m. on Saturday, August 3, 2024 at the Longhorn Barn.
- 3. Only two entries per premium class permitted.
- 4. Exhibitors must assist in cleaning the show area and tearing down holding pens at the conclusion of the sheep show.
- 5. Breeding sheep are released at 9 p.m. Friday, and must be on exhibit in their assigned stalls until then.

| Pen of lambs<br>Flock - one ra<br>under two yea | am, any ag          | e; two ew         | ves, one y    | ear and                | owned by e                         | y <b>oung flock</b> - one ram lamb and two<br>xhibitor.<br>- four breeding animals, any age or |               |  |  |
|---|---------------------|-------------------|---------------|------------------------|------------------------------------|--|---------------|--|--|
| BREEDS  |                     |                   |               |                        |                                    |  |               |  |  |
| 01. Border Leicester 06. Dorset                 |                     |                   | 11. Jacob     | 16. Natural Colored    | 21. Shropshire                     |  |               |  |  |
| 02. Cheviot                                     |                     | 07. Ha            | mpshire       |                        | 12. Katahdin                       | 17. Oxford   | 22. Southdown |  |  |
| 03. Columbia                                    | 03. Columbia        |                   | og Island     |                        | 13. Lincoln                        | 18. Rambouillet  | 23. Suffolk   |  |  |
| 04. Corriedale                                  |                     | 09. Horned Dorset |               |                        | 14. Merino                         | 19. Romney   | 24. Tunis     |  |  |
| 05. Dorper                                      | orper 10. Icelandic |                   | 15. Montadale | 20. Scottish Blackface | 25. Other Registered               |  |               |  |  |
|   | lst                 | 2nd               | 3rd           | 4th                    | 5th                                |  |               |  |  |
| <u>CLASS</u>                                    | \$10                | \$9               | \$8           | \$7                    | \$6                                |  |               |  |  |
| 01. Ram, 1 ye                                   | ar and und          | ler 2 year        | s             |                        |                                    | 09. Pair of Ewe lambs  |               |  |  |
| 02. Fall Ram                                    | lamb (borr          | Sept. 1,          | 2023 - D      | ec. 31, 20             | Grand Champion Ewe                 | Rosette  |               |  |  |
| 03. Spring Ra                                   | m lamb (b           | orn on or         | after Jan     | . 1, 2024)             | Reserve Grand Champion Ewe Rosette |  |               |  |  |
| 04. Pair of Ra                                  | m Lambs             |                   |               |                        | 10. Pen of Lambs                   |  |               |  |  |
| Grand Champ                                     | oion Ram            |                   | Rosett        | e                      | 11. Breeder's Young Flock          |  |               |  |  |
| Reserve Gran                                    | d Champic           | on Ram            | Rosett        | e                      | 12. Flock                          |  |               |  |  |
| 05. Yearling H                                  | Ewe, 1 year         | r and und         | er 2 year     | s                      | 13. Get of Sire                    |  |               |  |  |
| 06. Pair of Yearling Ewes                       |                     |                   |               |                        |                                    |  |               |  |  |
| 07. Fall Ewe                                    | lamb (born          | Sept. 1,          | 2023 - D      | ec. 31, 20             | Supreme Champion Ram Rosette       |  |               |  |  |
| 08. Spring Ev                                   | ve lamb (b          | orn on oi         | after Jar     | n. 1, 2024             | Supreme Champion Ewe               | Rosette  |               |  |  |

### Section 2 - Sheep Good Housekeeping

Exhibitors maintaining attractive and sanitary exhibits will be eligible for daily premiums. Inspections are unannounced.

|            | lst  | 2nd | 3rd        |               |
|------------|------|-----|------------|---------------|
| CLASS      | \$10 | \$8 | \$6        |               |
| 01. Sunday |      |     | 02. Monday | 03. Wednesday |

### Section 3 - Wool

1. Enter online at entries.huntingdoncountryfair.com or send completed General Entry Form to the Fair Office by July 1.

2. Only two entries per premium class permitted.

3. Entries must be entered on Saturday, August 3, from 11-5 p.m. in Neary Hall and removed Saturday, August 10, from 9-noon.

- 4. All fleeces exhibited must be shorn within 12 months of the show and grown on sheep owned by the exhibitor.
- 5. All fleeces for exhibit must be tied with paper twine or displayed in a clear plastic bag. Fleeces may be rejected if they are tied with sisal or heavy, rough twine or if the fleeces contain an excessive amount of foreign matter.

|                  | lst         | 2nd       | 3rd        | 4th                             | 5th     |                                    |              |
|------------------|-------------|-----------|------------|---------------------------------|---------|------------------------------------|--------------|
| <u>CLASS</u>     | \$10        | \$8       | \$6        | \$5                             | \$4     |                                    |              |
| 01. 64's, 70's,  | 80's (fine) | ) combing | g ram flee | ece                             |         | 09. 46's, 48's (low blood) combing | g ram fleece |
| 02. 64's, 70's,  | 80's (fine) | ) combing | g ewe fle  | ece                             |         | 10. 46's, 48's (low blood) combing | g ewe fleece |
| 03. 60's, 62's ( | half blood  | l) combir | ng ram fle | 11. Natural Color Fine Fleece   |         |                                    |              |
| 04. 60's, 62's ( | half blood  | l) combir | ng ewe fl  | eece                            |         | 12. Natural Color Medium Fleece    |              |
| 05. 56's, 58's ( | 3/8 blood   | ) combin  | g ram fle  | 13. Natural Color Coarse Fleece |         |                                    |              |
| 06. 56's, 58's ( | 3/8 blood   | ) combin  | g ewe fle  | Grand Champion Fleece           | Rosette |                                    |              |
| 07. 50's, 54's ( | 1/4 blood   | ) combin  | g ram fle  | ece                             |         | Reserve Grand Champion Fleece      | Rosette      |
| 08. 50's, 54's ( | 1/4 blood   | ) combin  | g ewe fle  | ece                             |         |                                    |              |



## **Sheep Entry Form**

Enter online: entries.huntingdoncountyfair.com

Send or drop off completed entry form by July 1, 2024 to:

Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652



Fill in all information below. Print your name as you wish it to appear on the premium check.

| F111 11 | n all inform | nation below | w. Print your name | as you wish  | i it to appe | ear on the prei | mium check.      |                          |
|---------|--------------|--------------|--------------------|--------------|--------------|-----------------|------------------|--------------------------|
| Name    |              |              |                    |              |              |                 |                  | Date                     |
|         |              |              |                    |              |              |                 |                  |                          |
| City    |              |              |                    |              | State        | Zip             | Email            |                          |
|         | /FFA Chap    |              |                    |              |              |                 |                  |                          |
|         |              | oter         |                    |              |              |                 |                  |                          |
|         |              |              |                    |              |              |                 |                  |                          |
| Dept.   | Section      | Breed<br>No. | Breed              | Class<br>No. | Sex          | Birth<br>Date   | Ear Tag/Tattoo # | <b>Class Description</b> |
| 4       | 1            | 01           | Cheviot            | 07           | Ewe          | 1/8/13          | TSB 1701         | Yearling Ewe             |
|         |              |              |                    |              |              |                 |                  |                          |
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