



DEPARTMENT 12 - HAY AND GRAIN

Superintendents - Pam Forgy (717) 994-2187



Section 1 - Grains and Seeds

1. Enter online at entries.huntingdoncountyfair.com or send completed General entry form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 11-5 p.m. in Neary Hall and removed Saturday, August 10, from 9-noon.
3. Bring one gallon Ziploc-style bag of grains and seed. Other containers will not be accepted. Do not write your name on bags.
4. Entries must be grown by the exhibitor.
5. Class 1 and 3 must be corn from the current year. Class 2 must be from the previous year.
6. The judge reserves the right to award the placing that the exhibit merits regardless of the number of entries.
7. Exhibitors can submit only one entry in each class.
8. ****NEW** Hay and straw must be wrapped in clear plastic bags.**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2
01. Corn, Hybrid Field Corn - white, yellow (6 ears each)			
02. Corn, Open Pollinated - Indian Popcorn (6 ears each)			
03. Corn, Field - white, yellow, red (6 ears each)			
04. Corn, Field (3 stalks, no roots)			
05. Corn, Silage (3 stalks, no roots)			
06. Sunflowers, Multi-head (1 stalk, in water)			
07. Sunflowers, Ornamental (1 stalk, in water)			
08. Oats - any named variety (one gallon Ziploc-style bag)			

09. Wheat - any named variety (one gallon Ziploc-style bag)
10. Barley - any named variety (one gallon Ziploc-style bag)
11. Dry Shelled Corn (one gallon Ziploc-style bag)
12. Broom Corn (one gallon Ziploc-style bag)
13. Soybeans (one gallon Ziploc-style bag)
14. Buckwheat (one gallon Ziploc-style bag)
15. Rye (one gallon Ziploc-style bag)
16. Any other named seed crop

Section 2 - Hay

Long Hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent if cut from hay in the mow.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2
01. Alfalfa or alfalfa grass mixed, first cutting, not over 50% grass			
02. Alfalfa or alfalfa grass mixed, later cutting, not over 50% grass			
03. Other legumes or legume grass mixtures, not over 50% grass			
04. Grass, first cutting, mixtures of timothy and/or grasses and containing not more than 10% legumes.			
05. Grass, second cutting, mixtures of timothy and/or grasses and			

- containing not more than 10% legumes.
06. Mixed hay, any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
07. Summer annual grasses, sudan grass, sorghum, sudan, hybrids, etc.
08. Grain hay - oat, barley or other grain

Section 3 - Straw

An exhibit shall consist of a bale section at least 8 inches thick or an equivalent if cut from straw in the mow.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2
01. Wheat			
02. Barley			
03. Oat			
04. Rye			
05. Other			

Section 4 - Silage

Silage crop must be named. Silage should be in a one gallon Ziploc-style bag only.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>
<u>CLASS</u>	\$4	\$3	\$2
01. Perennial crops - haylage with or without preservatives			
02. Annuals other than corn - direct cut sorghum, sudan, wheat, rye, oats, other			
03. Annuals other than corn - not direct cut			

04. Corn silage
05. High moisture corn
06. High moisture corn with cob

Section 5 - Grain and Seed Crop Champions

<u>CLASS</u>					
Best of Show	Rosette	Judge's Choice	Rosette	Grand Champion Hay/Straw	Rosette



General Entry Form
(Johnson Hall, Neary Hall, Owens Hall, Art Station, and Contests)



Enter online: entries.huntingdoncountyfair.com

Send or drop off completed entry form by July 1, 2024 to:
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Name _____ Phone _____ Date _____

Street/Box _____

City _____ State _____ Zip _____

4-H Club/FFA Chapter _____

Email _____

Dept.	Section	Class	Class Description	Item Description
10.3	2	3	<i>Winter Barley</i>	<i>Winter Barley</i>