## **DEPARTMENT 20 - GROUP EXHIBITS**

Superintendents - Fred and Vicki Brown (814) 386-5190

- 1. Major exhibits by granges, FFA chapters, and other agricultural organizations should contribute to better understanding of agriculture or agri-business through their educational value of their promotion of products.
- 2. A sale of items, in itself, shall not be considered part of any exhibit.
- 3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promotion of agriculture or agri-business.
- 4. All exhibits must be set up and finalized by 9 p.m. on Saturday, August 3.
- 5. All items must be removed from display area between 3-6 p.m. on Saturday, August 10.
- 6. Size of exhibits is determined by each individual fair. Judging of exhibits may be done according to any plan devised by the fair, provided it is based on the size and value of the exhibit. A scoring system that may be useful follows:

ATTRACTS ATTENTION 20 points Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable.

## AROUSES INTEREST 10 points Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE

30 points

## 2024 Theme: "Water Conservation: One Drip At A Time"

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN and SCALE Attractively use the space provided.	20 points
WORKMANSHIP Neat, well-constructed for the purpose	10 points
ORIGINALITY	10 points
	Section 1 - Group Exhibits
lat 2nd 2n	d Ath 5th 6th All athense with 60 + pair

lst	2nd	3rd	4th	5th	6th	All others with 60+ points
\$175	\$160	\$140	\$120	\$100	\$80	\$50

<u>CLASS</u>

01. Group Exhibits



General Entry Form (Johnson Hall, Neary Hall, Owens Hall, Art Station, and Contests)

Enter online: entries.huntingdoncountyfair.com



Send or drop off completed entry form by July 1, 2024 to:

Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Name	Phone	Date
Street/Box		
City	State_	Zip

4-H Club/FFA Chapter\_\_\_\_

Email

Dept.	Section	Class	Class Description	Item Description
10.3	2	3	Winter Barley	Winter Barley