

DEPARTMENT 20 - GROUP EXHIBITS

Superintendents - Fred and Vicki Brown (814) 386-5190

1. Major exhibits by granges, FFA chapters, and other agricultural organizations should contribute to better understanding of agriculture or agri-business through their educational value of their promotion of products.
2. A sale of items, in itself, shall not be considered part of any exhibit.
3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promotion of agriculture or agri-business.
4. All exhibits must be set up and finalized by 9 p.m. on Saturday, August 3.
5. All items must be removed from display area between 3-6 p.m. on Saturday, August 10.
6. Size of exhibits is determined by each individual fair. Judging of exhibits may be done according to any plan devised by the fair, provided it is based on the size and value of the exhibit. A scoring system that may be useful follows:

ATTRACTS ATTENTION 20 points
 Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable.

AROUSES INTEREST 10 points
 Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE 30 points
2024 Theme: "Water Conservation: One Drip At A Time"
 The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN and SCALE 20 points
 Attractively use the space provided.

WORKMANSHIP 10 points
 Neat, well-constructed for the purpose.

ORIGINALITY 10 points

Section 1 - Group Exhibits

<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>	<i>All others with 60+ points</i>
\$175	\$160	\$140	\$120	\$100	\$80	\$50

CLASS

01. Group Exhibits

