DEPARTMENT 19 - ARTS, PHOTOGRAPHY Chair: Huntingdon County Arts Council, John Kearns (814) 643-6220

- 1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
- 2. Entries must be entered on Saturday, August 3, from 11-5 p.m. in Art Station and removed Saturday, August 10, from 9-noon.
- 3. In section 3, enter the exhibit in the class which describes the grade the exhibitor just completed.
- 4. All items submitted must be wired with stable frame or non-flexible backing ready to hang or will not be accepted.
- 5. Only one entry per class. All exhibits must have been made by the exhibitor. No commercial articles or kits. NO reproductions of original artwork.
- 6. Submit only new work that has not been previously exhibited at the Huntingdon County Fair.
- 7. While every precaution will be taken to provide reasonable care for all submissions, neither the Huntingdon County Agricultural Association nor the Huntingdon County Arts Council will be responsible for works damaged while on display. Submission of items to the fair indicates acceptance of these conditions by the submitting artist.

Section 1 - 2-D Art

	lst	2nd	3rd	
<u>CLASS</u>	\$15	\$10	\$5	
01. Pen and Ink	2			08. Computer Art
02. Charcoal				09. Photography (black/white)
03. Pastels				10. Photography (color)
04. Pencil				11. Oil
05. Colored Per	ncil			12. Watercolor
06. Mixed Media/Collages				13. Acrylic
07. Prints, Etchings, stamp art (no photocopies)				

Section 2 - 3-D Art

	lst	2nd	3rd	
CLASS	\$15	\$10	\$5	
01. Stained G	lass			08. Found art, recycled art
02. Art Glass	, fused or b	olown gla	SS	09. Hand Built or Thrown Pottery or Stoneware
03. Bead Wor	:k			10. Paper Art (Not Scrapbooking)
04. Hand Wo	ven Pieces			11. Origami
05. Jewelry, H	Hand Wrou	ght not b	eaded	12. Wrought iron
06. Fabric Ar	t			

Section 3 - Youth Open Class Art

	lst	2nd	3rd
<u>CLASS</u>	\$15	\$10	\$5
2-D ART (pair	ntings, etc.)	
01. Grades Pre	e-K - 2		
02. Grades 3 -	5		
03. Grades 6 -	9		
04. Grades 10	- 12		

PHOTOGRAPHY	
05. Grades Pre-K - 2	
06. Grades 3 - 5	
07. Grades 6 - 9	
08. Grades 10 - 12	

3-D ART 09. Grades Pre-K - 2 10. Grades 3 - 5 11. Grades 6 - 9 12. Grades 10 - 12

Section 4 - Art and Photo Champions

Best of Show	Rosette
Judge's Choice	Rosette



General Entry Form (Johnson Hall, Neary Hall, Owens Hall, Art Station, and Contests)

Enter online: entries.huntingdoncountyfair.com



Send or drop off completed entry form by July 1, 2024 to:

Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Name	Phone	Date
Street/Box		
City	State_	Zip

4-H Club/FFA Chapter____

Email

Dept.	Section	Class	Class Description	Item Description
10.3	2	3	Winter Barley	Winter Barley