

# 4-H AND FFA CONTESTS

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 5, from 9-5 p.m. in Johnson Hall and removed Saturday, August 12, from 9-noon.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.

## **Section 20.1 - 4-H and FFA Group Exhibits**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>all other worthy entries</i>
<u>CLASS</u>	\$25	\$20	\$15	\$10	\$5
01. 4-H Club Exhibit - exhibit not to exceed 4'x2'					03. 4-H Club Scrapbook
02. FFA Chapter Exhibit - exhibit not to exceed 4'x2'					04. FFA Chapter Scrapbook

## **Section 22.1 - Tractor and Skidsteer Loader Contests**

*Thursday, 9 a.m., Grandstand.*

For active 4-H or FFA members 14 years of age or older by the day of the contest. Each club or chapter is limited to four entries. Equipment furnished.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
<u>CLASS</u>	\$16	\$14	\$10	\$8	\$6	\$4
01. Tractor Driving Contest						
						02. Skidsteer Loader Driving Contest

## **Section 22.2 - Huntingdon County Premier Showmanship Contest**

*August 8, 1 p.m., Large and Small Arena.*

Superintendent - Macy Fisher; (717) 437-1387; [mfisher@muasd.org](mailto:mfisher@muasd.org)

*Sponsored by: Huntingdon County 4-H County Council and the Huntingdon County FFA Chapters*

1. The Grand and Reserve Grand Champion Showmans from the following species qualify to participate: Dairy Cattle, Market Hogs, Dairy Goats, Market Goats, Beef Cattle, Sheep, Rabbits, and Dairy Beef.
2. All participants will be required to wear show appropriate pants and shoes of their own. Shirts for the contest will be provided by the committee. Participants will need to provide their own long sleeve apparel for rabbit showmanship that has no name, club or chapter name, or logos present on the shirt.
3. All equipment will be provided by the committee for each species. This includes number harnesses.
4. Eligibility: Grand champions can represent only one species. If an exhibitor wins grand champion for more than one species, they will choose which of their awarded grand champion showman titles they will represent, and the reserve grand champion will represent for the other specie(s). Participants will not go beyond grand and reserve grand champion showmen. If the grand champion and reserve grand champion are already participating in the contest and happen to win in additional species, there will be no substitution for these species.
5. There will be a mandatory participant meeting Tuesday evening at 7:30 pm on the porch of the livestock office to go over details of contest and declare species. At this point, participants will declare which species they will be representing officially, after this time they cannot change species representation. Up until this point, they do NOT have to officially declare species representation; no pressuring or heckling of any kind will be tolerated.
6. Qualified and impartial judges that are knowledgeable in all species represented in the premier showmanship contest will be selected. There will be a minimum of two judges each year. All decisions made by the judges are final.
7. Showmen participating will not be allowed to show any animal that is owned by the participant or any animal that is in the same family, housing group, or bed pack as the participant.
8. Participants may only ask a leader, advisor, or superintendent for help during any round of the premier showmanship contest, however, asking for assistance may affect the score of the participant.
9. Participants may opt out of any round in the contest at any time but will forfeit any points that may be awarded during that round.
10. Participants may win the premier showmanship contest award more than once and could also receive this award for consecutive years.
11. The "MAC" trophy will be housed at the Huntingdon County Extension Office or the respective school of the winner during the year that the individual holds the premier showmanship title. At NO time will the trophy be in the possession of the individual other than for pictures at the conclusion of the contest.