

4-H AND FFA GRAINS, FORAGES, VEGETABLES, FRUITS, AND HERBS

1. Enter online at entries.huntingdoncountyfair.com or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 9-5 p.m. in Johnson Hall and removed Saturday, August 10, from 9-noon.
3. Each article must have been made or grown by a 4-H or FFA member within the current year.
4. Each article should be part of the specific project(s) in which the member is enrolled within the current year.
5. Exhibitors can only enter one item in each class.
6. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.

Section 12.1 - Field Corn

| <u>CLASS</u> | <i>1st</i> | <i>2nd</i> | <i>3rd</i> | <i>4th</i> | |
|---|------------|------------|------------|------------|---|
| 01. Field Corn - White or Yellow (6 ears uniform in size) | \$2 | \$1.50 | \$1.25 | \$1 | 03. Field Corn without roots (6 stalks) |
| 02. Indian Corn (6 ears or stalks) | | | | | 04. Shelled Corn (1 gallon in Ziploc-style plastic bag) |

Section 12.2 - Small Grains

Exhibit will consist of one gallon of grain placed in a Ziploc-style plastic bag.

| <u>CLASS</u> | <i>1st</i> | <i>2nd</i> | <i>3rd</i> | <i>4th</i> | |
|--------------|------------|------------|------------|------------|-------------------|
| 01. Oats | \$2 | \$1.50 | \$1.25 | \$1 | 03. Winter Barley |
| 02. Wheat | | | | | 04. Rye |
| | | | | | 05. Spelts |
| | | | | | 06. Soybean |
| | | | | | 07. Other |

Section 12.3 - Hay

Long Hay only. Exhibit shall consist of a bale section, tied with twine, at least 8" thick or an equivalent amount.

| <u>CLASS</u> | <i>1st</i> | <i>2nd</i> | <i>3rd</i> | <i>4th</i> | |
|---|------------|------------|------------|------------|--|
| ALFALFA HAY | | | | | |
| 01. First Cutting | | | | | 03. First Cutting - not containing more than 50% grasses |
| 02. Later Cutting | | | | | 04. Later Cutting - not containing more than 50% grasses |
| OTHER LEGUME MIXED HAY | | | | | |
| 05. First Cutting - not containing more than 50% grasses | | | | | |
| 06. Later Cutting - not containing more than 50% grasses | | | | | |
| GRASS HAY | | | | | |
| 07. First Cutting - not containing more than 10% alfalfa/other legume | | | | | |
| 08. Later Cutting - not containing more than 10% alfalfa/other legume | | | | | |
| MIXED HAY | | | | | |
| 09. First Cutting - any mixture not classified in the previous classes but contains 50% or more single or in combination of Alfalfa, Timothy, Clover and grasses. | | | | | |
| 10. Later Cutting - any mixture not classified in the previous classes but contains 50% or more single or in combination of Alfalfa, Timothy, Clover and grasses. | | | | | |
| SUMMER AND ANNUAL GRASSES | | | | | |
| 11. Summer and Annual Grasses - Sudan, Sorghum, etc. | | | | | |

Section 12.4 - Silage/Haylage

Exhibits shall consist of one gallon of silage/haylage placed in a gallon Ziploc-style plastic bag.

| <u>CLASS</u> | <i>1st</i> | <i>2nd</i> | <i>3rd</i> | <i>4th</i> | |
|----------------------|------------|------------|------------|------------|----------------------------|
| 01. Corn Silage | \$2 | \$1.50 | \$1.25 | \$1 | 03. Haylage, Alfalfa mixed |
| 02. Haylage, Alfalfa | | | | | 04. Haylage, Other |
| | | | | | 05. High Moisture Corn |
| | | | | | 06. Sorghum Silage |
| | | | | | 07. Other Silages |

Section 13.1 - Vegetables

Vegetables should be cleaned and/or washed. Amount indicated in parentheses.

| <u>CLASS</u> | <i>1st</i> | <i>2nd</i> | <i>3rd</i> | <i>4th</i> | |
|--------------------------------|------------|------------|------------|------------|--|
| | \$2 | \$1.50 | \$1.25 | \$1 | |
| BEANS | | | | | 26. KALE (1 stalk in soil) |
| 01. Dry Shell (1 qt.) | | | | | 27. KOHLRABI |
| 02. Green Shell (1 qt.) | | | | | 28. LETTUCE (1 plant in soil) |
| 03. Lima (10) | | | | | ONIONS |
| 04. Green Snap (10) | | | | | 29. Bottle - Mature for storage (5) |
| 05. Yellow Snap (10) | | | | | 30. Red - Mature for storage (5) |
| 06. BEETS - Topped (3) | | | | | 31. Sweet Spanish - Mature for storage (5) |
| 07. BROCCOLI - Large Head (1) | | | | | 32. White - Mature for storage (5) |
| 08. BRUSSELS SPROUTS (1 qt.) | | | | | 33. Yellow - Mature for storage (5) |
| CABBAGE | | | | | 34. Bunching - Mature for storage (5) |
| 09. Chinese (1 head) | | | | | 35. PARSNIPS - Topped (5) |
| 10. Flat head (1 head) | | | | | PEAS |
| 11. Red (1 head) | | | | | 36. Edible Pod (10 pods) |
| 12. Round Head (1 head) | | | | | 37. Shelling (10 pods) |
| 13. Savory (1 head) | | | | | PEPPERS |
| 14. CARROTS - Topped (5) | | | | | 38. Jalapeno (3) |
| 15. CAULIFLOWER - (1 head) | | | | | 39. Banana (3) |
| 16. CELERY - (1 plant in soil) | | | | | 40. Sweet - Green (3) |
| SWEET CORN | | | | | 41. Sweet - Yellow (3) |
| 17. Yellow (5 ears, husk on) | | | | | 42. Sweet - Red (3) |
| 18. White (5 ears, husk on) | | | | | 43. Chili (3) |
| 19. Other (5 ears, husk on) | | | | | 44. Other (3) |
| CUCUMBER | | | | | POTATOES |
| 20. Under 3 inches (5) | | | | | 45. White (5) |
| 21. 3-5 inches (5) | | | | | 46. Red (5) |
| 22. Over 5 inches (5) | | | | | 47. Sweet (5) |
| 23. EGGPLANT (1) | | | | | 48. Other (5) |
| 24. ENDIVE (1 plant in soil) | | | | | 49. RADISHES (5) |
| 25. GOURDS (5) | | | | | |
| | | | | | SQUASH - SUMMER (1) |
| | | | | | 50. Scalloped or Patty Pan |
| | | | | | 51. Crook or Straight Necks |
| | | | | | 52. Cocozelle or Zucchini |
| | | | | | 53. Spaghetti |
| | | | | | 54. Other |
| | | | | | SQUASH - WINTER (1) |
| | | | | | 55. Acorn |
| | | | | | 56. Butternut/Buttercup |
| | | | | | 57. Turks Turban |
| | | | | | 58. Other |
| | | | | | PUMPKINS |
| | | | | | 59. Field Pumpkins (1) |
| | | | | | 60. Mini Pumpkins (3) |
| | | | | | 61. RHUBARB (5 stems) |
| | | | | | 62. SPINACH (1 stalk in soil) |
| | | | | | 63. SWISS CHARD (1 stalk in soil) |
| | | | | | TOMATOES |
| | | | | | 64. Red (5) |
| | | | | | 65. Pink (5) |
| | | | | | 66. Yellow (5) |
| | | | | | 67. Green (5) |
| | | | | | 68. Cherry Tomatoes (5) |
| | | | | | 69. Italian (5) |
| | | | | | 70. Other (5) |
| | | | | | 71. TURNIPS (3) |
| | | | | | 72. OTHER |

Section 13.2 - Herbs

Place small amounts of herb in a pint size Ziploc-style bag. Each herb exhibit should include a favorite recipe using the herb.

| <u>CLASS</u> | <i>1st</i> | <i>2nd</i> | <i>3rd</i> | <i>4th</i> | |
|---------------------------------------|------------|------------|------------|------------|----------------|
| | \$2 | \$1.50 | \$1.25 | \$1 | |
| 01. Catnip plus a homemade catnip toy | | | | | 04. Parsley |
| 02. Chives | | | | | 05. Lemon Balm |
| 03. Dill | | | | | 06. Thyme |
| | | | | | 07. Rosemary |
| | | | | | 08. Marjoram |
| | | | | | 09. Basil |
| | | | | | 10. Oregano |
| | | | | | 11. Garlic |
| | | | | | 12. Mint |
| | | | | | 13. Other |

Section 14.1 - Fruits

| <u>CLASS</u> | <i>1st</i> | <i>2nd</i> | <i>3rd</i> | <i>4th</i> | |
|---|------------|------------|------------|------------|------------------------------|
| | \$2 | \$1.50 | \$1.25 | \$1 | |
| 01. Strawberry (1 plant in soil with runners) | | | | | 06. Muskmelon (1 melon) |
| 02. Red Raspberry (1 plant in soil with shoots) | | | | | 07. Honeydew Melon (1 melon) |
| 03. Black Raspberry (1 plant in soil with shoots) | | | | | 08. Watermelon, Oblong (1) |
| 04. Domestic Blackberries (1 stalk in soil with shoots) | | | | | 09. Watermelon, Round (1) |
| 05. Blueberry (1 stalk in soil with shoots) | | | | | 10. Tree Fruit, Apples (5) |
| | | | | | 11. Tree Fruit, Pears (5) |
| | | | | | 12. Tree Fruit, Peaches (5) |
| | | | | | 13. Other |

Section 14.2 - Veg. and Fruits Posters and Exhibits

Make a 14x22" poster on how a Pennsylvania plant or crop is produced, harvested and used. Include common diseases and treatments.

| <u>CLASS</u> | <i>1st</i> | <i>2nd</i> | <i>3rd</i> | <i>4th</i> |
|--------------|------------|------------|------------|------------|
| | \$2 | \$1.50 | \$1.25 | \$1 |

GRAINS AND FORAGES

- 01. Beginner (ages 8-10)
- 02. Intermediate (ages 11-14)
- 03. Senior (ages 15 and over)

VEGETABLES, FRUITS AND HERBS

- 01. Beginner (ages 8-10)
- 02. Intermediate (ages 11-14)
- 03. Senior (ages 15 and over)

