

# 4-H AND FFA CONTESTS

1. Enter online at [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com) or send completed General Entry Form to the Fair Office by July 1.
2. Entries must be entered on Saturday, August 3, from 9-5 p.m. in Johnson Hall and removed Saturday, August 10, from 9-noon.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage. The fair is not responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.

## **Section 20.1 - 4-H and FFA Group Exhibits**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>all other worthy entries</i>
<b>CLASS</b>	\$25	\$20	\$15	\$10	\$5
01. 4-H Club Exhibit - exhibit not to exceed 4'x2'					03. 4-H Club Scrapbook
02. FFA Chapter Exhibit - exhibit not to exceed 4'x2'					04. FFA Chapter Scrapbook

## **Section 22.1 - Tractor and Skidsteer Loader Contests**

*Thursday, 9 a.m., Grandstand.*

For active 4-H or FFA members 14 years of age or older by the day of the contest. Each club or chapter is limited to four entries. Equipment furnished.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>	<i>5th</i>	<i>6th</i>
<b>CLASS</b>	\$16	\$14	\$10	\$8	\$6	\$4
01. Tractor Driving Contest						02. Skidsteer Loader Driving Contest

## **Section 22.2 - Huntingdon County Premier Showmanship Contest**

*August 8, 1 p.m., Large and Small Arena.*

Superintendent - Macy Fisher; (717) 437-1387; [mfisher@muasd.org](mailto:mfisher@muasd.org)

*Sponsored by: Huntingdon County 4-H County Council and the Huntingdon County FFA Chapters*

1. The Grand and Reserve Grand Champion Showmans from the following species qualify to participate: Dairy Cattle, Market Hogs, Dairy Goats, Market Goats, Beef Cattle, Sheep, Rabbits, and Dairy Beef.
2. All participants will be required to wear show appropriate pants and shoes of their own. Shirts for the contest will be provided by the committee. Participants will need to provide their own long sleeve apparel for rabbit showmanship that has no name, club or chapter name, or logos present on the shirt.
3. All equipment will be provided by the committee for each species. This includes number harnesses.
4. Eligibility: Grand champions can represent only one species. If an exhibitor wins grand champion for more than one species, they will choose which of their awarded grand champion showman titles they will represent, and the reserve grand champion will represent for the other specie(s). Participants will not go beyond grand and reserve grand champion showmen. If the grand champion and reserve grand champion are already participating in the contest and happen to win in additional species, there will be no substitution for these species.
5. There will be a mandatory participant meeting Tuesday evening at 7:30 pm on the porch of the livestock office to go over details of contest and declare species. At this point, participants will declare which species they will be representing officially, after this time they cannot change species representation. Up until this point, they do NOT have to officially declare species representation; no pressuring or heckling of any kind will be tolerated.
6. Qualified and impartial judges that are knowledgeable in all species represented in the premier showmanship contest will be selected. There will be a minimum of two judges each year. All decisions made by the judges are final.
7. Showmen participating will not be allowed to show any animal that is owned by the participant or any animal that is in the same family, housing group, or bed pack as the participant.
8. Participants may only ask a leader, advisor, or superintendent for help during any round of the premier showmanship contest, however, asking for assistance may affect the score of the participant.
9. Participants may opt out of any round in the contest at any time but will forfeit any points that may be awarded during that round.
10. Participants may win the premier showmanship contest award more than once and could also receive this award for consecutive years.
11. The "MAC" trophy will be housed at the Huntingdon County Extension Office or the respective school of the winner during the year that the individual holds the premier showmanship title. At NO time will the trophy be in the possession of the individual other than for pictures at the conclusion of the contest.

### **Section 22.3 - Personal Development and Citizenship**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

#### STEPPING STONES TO CITIZENSHIP

01. Unit 1 - Leadership Skill Development, (ages 12-14)- 14x22" poster including the leadership role(s) selected, descriptions and photos of activities chosen within the role(s) and a summary of leadership concepts learned.
02. Unit 2 - Leadership Skill Development, (ages 15-18)- 14x22" poster including the leadership role(s) selected, descriptions and photos of activities chosen within the role(s), and a summary of leadership concepts learned.
03. Unit 3 - Leadership - 14x22" display of the following: a copy of your leadership plan, a copy of your club program plan, photos of you working with younger 4-H members, helping with club and/or county activities.

04. PUBLIC ADVENTURES - 14x22" poster reflecting outcome of project. Include photos identifying club and community participants.
05. PEOPLE, WORK, AND ME - 14x22" poster display on your career choice.
06. KIDS & KASH - 14x22" poster on any phase of the project
07. ON MY OWN AND OK - 14x22" poster of what you learned in the project.

### **Section 22.4 - Family Strengths**

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

#### BABYSITTING BEGINNINGS

01. Project book with poster of activities completed in project.
02. Safety Kit - Create a first aid kit with general supplies and include a portfolio (reference book) with a Babysitting Information Form (example found on page 10 of project book), script of what to tell emergency workers (found on page 23 of project book) and record of first aid safety demonstration or CPR guidelines.
03. Fun Kit - Create a Babysitting Tool Kit and portfolio to take along to babysitting jobs. Include an activity for at least three different age groups in the kit. Include in folder/binder: a form to list important information (page 11 in project book) and photos/record of interactions or practice session (library, daycare field trip, etc).

#### SPENDING TIME TOGETHER

- 14x22" poster of activities you have done in this project.
07. Beginner (ages 8-10)
  08. Intermediate (ages 11-14)
  09. Senior (ages 15 and over)

#### HEALTH

10. First Aid Kit - Display home or car first aid kit (10+ items).
11. 14x22" poster on topic learned during project year or poster chart showing progress toward a health-related goal.

#### GENERATION CELEBRATION

14x22" poster of activities and item made in simple pleasures activity book.

04. Beginner (ages 8-10)
05. Intermediate (ages 11-14)
06. Senior (ages 15 and over)

### **Section 22.9 4-H Written Communications Contest**

1. Essay should be typed in Times New Roman, 12 point font, double spaced, and printed on one side of white copy paper.
2. Name and club should NOT be on the document.
3. Bring essays to Johnson Hall in a folder on entry day.
4. Members must be enrolled in a written communication project in a Huntingdon County 4-H Club.

	<i>1st</i>	<i>2nd</i>	<i>3rd</i>	<i>4th</i>
<u>CLASS</u>	\$2	\$1.50	\$1.25	\$1

#### 01. ESSAY - BEGINNER (AGES 8-10)

Topic: "How and why would you convince a friend to join 4-H?"

Word Count: 300-500 words

#### 02. ESSAY - INTERMEDIATE (AGES 11-14)

Topic: "Who is a 4-H leader who has inspired you and why? How do you think they will impact your future?"

Word Count Minimum: 500-750 words

#### 03. ESSAY - SENIOR (AGES 15 AND OVER)

Topic: "How did or will a 4-H project you have completed, conference you have attended, and/or activity you have participated in impact your future?"

Word Count Minimum: 750-1,000 words



# General Entry Form

(Johnson Hall, Neary Hall, Owens Hall, Art Station, and Contests)



Enter online: [entries.huntingdoncountyfair.com](http://entries.huntingdoncountyfair.com)

Send or drop off completed entry form by July 1, 2024 to:  
Huntingdon County Fair, 10455 Fairgrounds Access Road, Huntingdon, PA 16652

Name \_\_\_\_\_ Phone \_\_\_\_\_ Date \_\_\_\_\_

Street/Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

Email \_\_\_\_\_

Dept.	Section	Class	Class Description	Item Description
10.3	2	3	<i>Winter Barley</i>	<i>Winter Barley</i>